

## 2014 Senior CDHS Band Scholarship Application

Please complete the following with any additional materials and submit them to Mr. Carraher no later than April 15, 2014.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Please check award(s) for which you are applying

- Witman Gingrich Award (min 3 years in band, preference for multiple ensemble participation)
- James Milbrand Award (min 3 years in band, participation in marching band, concert band, and jazz band)
- Marine Award (Two awards, min 3 years in band)
- Instrumentalist Award (min 3 years in band, preference for multiple instrumental ensemble participation)
- Jazz Award (min 3 years in band)
- Color Guard Award (min 3 years in band, preference for outdoor and indoor participation)
- Spirit Award "Lance Johnson Memorial Award" (min 3 years in band)

GPA: \_\_\_\_\_

College/University/School/Opportunity you plan to attend:

\_\_\_\_\_

Please also provide a copy of acceptance or other documentation of intent to attend. A copy of proof of enrollment must be submitted before release of funds may be made.

Band Awards & Activities:

---

---

---

---

---

---

Other Awards & Activities:

---

---

---

---

---

---

---

Favorite moment from your time in band:

---

---

---

---

---

---

---

Briefly describe what qualifies you for band scholarship(s):

---

---

---

---

---

---

---

Signature:

---