



Tuesday, April 7, 2015 @ 7:30pm

Agenda
BAND BOOSTERS MEETING

I. Officer's Reports:

- A. Treasurer's Report: Kelley Houtz
- B. Financial Secretary's Report: Holly Zieber
- C. Recording Secretary's Report: Janice Mountain
- D. Vice President's Report: Michelle Chambers, Scott Zieber & Tom Castanzo
- E. Student President and VP- Report: Michael Schultze and Johanna McGreevy
- F. Band Director's Reports: Mr. Carraher and Mr. Bitner
 - i) CSD Indoor Percussion**
Recap of Shows: 3/14th IndoorRAMa, 3/21st Unionville, 3/28th Spring Grove
Future Shows: 4/11th Northern HS, 4/18th, Susquehanna, 4/25th Hempfield
 - ii) CSD Winter Guard**
Recap of Shows: 3/ 28th Spring Grove
Future Shows: 4/11th Northern HS, 4/25th Hempfield
WW Send Off: 4/29th 8 pm CDHS gym
 - iii) Concert Bands**
Recap of Shows: 3/11th WE at CDMS Honors Band, 4/3rd OrlandoFest
 - iv) Jazz Bands**
Recaps: 3/10th Concert, 4/3rd OrlandoFest
 - v) Marching Band**
Recap: 4/2nd Disney Parade
Future date: May 25th Linglestown Memorial Day Parade

II. OLD BUSINESS

a) Scrip: Missy Miller: March sales report:

	<u>Sales</u>	<u>Student Ledgers</u>	<u>Boosters</u>
March, 2015	\$6,545.00	\$155.19	\$149.20
Fiscal YTD	\$82,427.50	\$1,832.44	\$2,094.06
Program Totals	\$1,143,686.58	\$20,745.44	\$36,444.55

Order due tonight with Pick up available on April 11th
Next order due April 21st with Pick up available on Apr 25th

- b) CDHS Music Dept Trip: April 1-6, 2015 to Orlando, Florida
- c) Legends of Music -Deb Hauf District Jazz Host for April 10-11
 - i) Fri April 10th 5:30pm Serving dinner

- ii) Sat April 11th at 12:45 pm Serving lunch; 2pm Concert
- d) GTP/HERCO- (Cheryl Martin, dcmartin2004@aol.com)
 - i) Contact Cheryl to be notified by email of available shifts
- e) IndoorRAMa March 14th Kelley Houtz & Kristi Castanzo
 - i) Recap
- f) Craft Show 25th Anniversary March 28th, 2015 Michelle Chambers & _____
 - i) Recap
- g) Event coordinators needed for 2015-16
 - i) Treasurer for Executive Board
 - ii) Pig Skin Preview
 - iii) Band-a-Rama Fall of 2015
 - iv) Craftshow Co-coordinator
 - v)

III. NEW BUSINESS:

- i. State Jazz Host March 26th
- ii. Fundraiser: Perkins Dine-in April 14 and 15th, 4pm-9pm
- iii. Budget Meeting April 16th 6pm CDHS
- iv. Senior Information:
 - a. Scholarship Applications
 - b. Senior News/Announcements

Next Meeting: May 5th, 2015 @ 7:30 pm

