



# CENTRAL DAUPHIN

## BAND BOOSTERS ASSOCIATION

**Wednesday, March 3, 2015 @ 6:30 pm (Snowdate)**

### **MEETING MINUTES**

Dena Jefferson called the meeting to order at 6:33 p.m.

**Treasurer's Report: Kelley Houtz:** Some of the expenses this past month were for the purchase of drum heads & gear for Indoor and the long ranger. Payments have started for the Wildwood trip. The bank is now charging us an \$18 fee if our account doesn't have \$1,000 in it. We will be switching to a non-profit account to avoid incurring this fee. Checkbook balance is \$20,982.28. Michelle Chambers made a motion to accept the report as presented and Kristi Castanzo seconded.

**Financial Secretary Report: Holly Zieber:** There was a large deposit of Craft Show money and others were from the sandwich sale, Ted's fundraiser, and district jazz. Ted's fundraiser money is shown under Perkin's. Tom Castanzo made a motion to accept the report as presented and Angie DiFlorio seconded.

**Recording Secretary's Report: Janice Mountain:** The minutes were posted on the website. Lisa Fox made a motion to approve the minutes and Michelle Chambers seconded.

**Vice President's Report: Michelle Chambers:** No report.

**Scott Zieber:** Not present.

**Tom Castanzo:** No report.

**Student Officer Report: Vice Pres. – Johnna McGreevy:** Everyone did a nice job at the February concert. The bands are already working on new music. Wind Ensemble is playing at the elementary honors band concert next week. Jazz Concert is March 10<sup>th</sup>. The full orchestra concert will be on March 19<sup>th</sup>. The indoor drumline preview was last Thursday and there was a great turnout of spectators. They got 1<sup>st</sup> place at their first show.

**Band Director's Report: Mr. Carraher:** Drumline's first show went well. Indoor Guard has a show this Saturday. Indoor Rama on the 14<sup>th</sup>, WGI in Unionville on the 21<sup>st</sup>, and Spring Grove on the 28<sup>th</sup>. Lots of early morning call times coming up.

Concert Band did very well at the February concert. We had 25 students in County band and the concert was very good. 2 of our students could not participate due to the snow date change.

**Mr. Bitner:** The Jazz Band had a tour of the turnpike yesterday. They were 15 minutes away from Temple for the Ellington competition when they got the call that they had to turn around and return to the school due to the bad weather and early dismissal. Jazz Concert is March 10<sup>th</sup> at 7:00 p.m. Jazz I will be playing for the Kidney Foundation on March 22<sup>nd</sup> for a one hour set. It will be held at the

Sheraton Hbg/Hershey. All State Jazz Concert will be at the Hershey Lodge on March 27<sup>th</sup> at 6:30 p.m.

## **OLD BUSINESS**

**Scrip: Missy Miller:** She held off one night with the orders due to our meeting being postponed until tonight, she will let us know if they will still be ready for pick-up this Saturday. One last chance this month to buy some Disney gift cards to take on the trip or send with your student.

**Membership: Chris Mayer:** She reported that we have 54 members.

**Florida Trip:** A trip meeting will be held on March 20<sup>th</sup> at 6:00 p.m. in the auditorium. The travel agent has a free app that shows the daily schedule and you can get 3 fast passes per day for Disney parks. Information on this app will be sent out soon.

**Legends of Music: Deb Hauf:** Dena Jefferson reported that we need volunteers to serve dinner on Friday April 10<sup>th</sup> in the cafeteria at 6:30 and we will need ticket sellers and people to hand out programs on Saturday the 11<sup>th</sup>. Contact Deb Hauf or Dena if you are able to help.

**GTP/HERCO:** Contact Cheryl Martin at [dcmartin2004@aol.com](mailto:dcmartin2004@aol.com) if you are interested in working. She has been sending e-mails for ushers for PIAA wrestling and basketball.

**Craft Show: Michelle Chambers:** We have 166 crafters coming this year. We need 30 people to help with set-up Friday night the 27<sup>th</sup> from 6:00 to approximately 9:00 p.m. Need 60 people to help on Saturday between the hours of 5:45 a.m. and 5:00 p.m. Please sign up for at least one shift.

We need someone to take Dena's co-chair position for next year. She puts together the packets that are handed to each crafter when they check in.

Yard Signs – please take 5 and place them two weeks before the show.

**Indoor Rama: Kelley Houtz:** We have 36 units registered. They are collecting raffle tickets from the students. They still need food donations and volunteers, please sign up. Kristi sent tickets for Indoor Rama and the District Jazz Concert to our sponsors. Our percussion ensemble will perform at 2:48 p.m., Guard at 6:21 p.m. and exhibition will be at 6:35 p.m. with awards at 7:00p.m.

### **Event Coordinators for 2014/15/16:**

- Treasurer for Executive Board
- Band-a-Rama – Date TBD, LeeAnn Stewart is willing to help whoever takes this on.
- Craft Show Coordinator
- End of Year Banquet – May 29<sup>th</sup>, we need to start planning. Melissa Baer will contact caterer.
- Pig Skin Preview

**New Business**

**Band Orientation Meeting:** This will be held on May 27<sup>th</sup>. This is for current and incoming band members and their families. The marching band show will be revealed at this meeting.

**VP Nominations:** Sugi Judd nominated Lori Goldman. Tom Castanzo nominated Kristi Castanzo and Michelle Chambers seconded both nominations for Vice President. They were both unanimously approved.

**Perkin's Fundraiser: Dena Jefferson:** Our next fundraiser nights will be April 14<sup>th</sup> & 15<sup>th</sup> from 4:00 p.m. -9:00 p.m. Dena reminded us that every member of your party needs a coupon.

**Golf a Rama: Kelley Houtz:** This will be held on Friday, June 12<sup>th</sup> at Sportsman's Golf Course with a shotgun start at 1:00 p.m.

**Cake Pops: Michelle Chambers:** Anyone that is interested in helping to make cake pops for Indoor Rama please come to Michelle's house next Thursday, March 12<sup>th</sup> at 6:30 p.m.

Meeting Adjourned at 7:27 p.m.

Next Meeting: April 7<sup>th</sup> at 7:30 p.m.

Submitted by: Janice Mountain

Recording Secretary